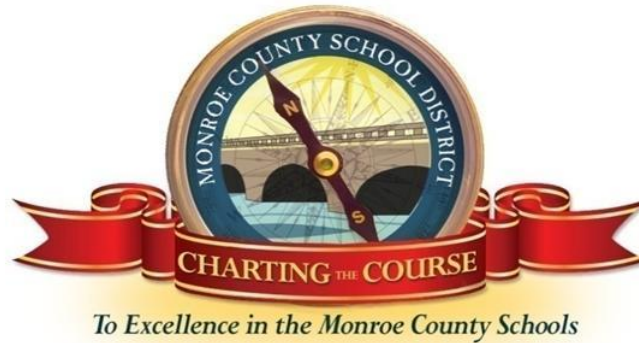


**THERESA AXFORD**  
*Superintendent of Schools*



***Members of the Board***

*District # 1*  
**BOBBY HIGHSMITH**

*District # 2*  
**ANDY GRIFFITHS**  
Vice-Chairman

*District # 3*  
**MINDY CONN**

*District #4*  
**JOHN DICK**  
Chairman

*District # 5*  
**DR. SUE WOLTANSKI**

**Bid No: ITB 2022004**

**Name of Bid: ADA Access Compliance Renovations**

**Post Date: 2/18/2022**

**Notice Post Time: 4:00 PM**

**Addendum No.1**

The following item has been amended from the original release format:

Page 13 – Price Sheet (Appendix C) will be replaced with the revised price sheet included within.

New Documents Added:

ITB 2022004 Revised Price Sheet – Per Addendum No. 1 – 2/18/2022

ITB 2022004 – ADA Access Compliance Renovations

**\*\*REVISED\*\* PRICE SHEET (PER ADDENDUM NO. 1) – 2/18/2022**

Vendor Name: \_\_\_\_\_

Lump Sum Price: \$ \_\_\_\_\_

Alternate for aluminum or other material  
as identified \$ \_\_\_\_\_

Allowance: \$ 50,000

Total (Lump Sum+Allowance): \$ \_\_\_\_\_

Performance and Payment Bond Price\* \$ \_\_\_\_\_

*\*Only if Total exceeds \$200,000*

Grand Total (Total+Bond Price): \$ \_\_\_\_\_

By signing below you are acknowledging your ability to complete the above work by August 1, 2022.

\_\_\_\_\_  
Signature